

# Committee Agenda



To: Councillor David Osland (Chairman);  
Councillor Luke Clancy (Vice-Chairman);  
Councillors Maria Gatland, Yvette Hopley, Bernadette Khan, Maggie Mansell,  
Mike Mogul, Paul Scott, Susan Winborn and Chris Wright.

Reserve Members :Councillors Carole Bonner, Jan Buttinger, Alison Butler  
Sherwan Chowdhury, George Filbey, Maria Garcia, Matthew Kyeremeh and  
Vidhi Mohan.

A meeting of the **PLANNING COMMITTEE**, which you are hereby summoned to  
attend, will be held on **TUESDAY 19 JUNE 2007** at **6.30 P.M.** in **THE  
COUNCIL CHAMBER**, the Town Hall, Katharine Street, Croydon.  
**(Please note changed day of meeting)**

JULIE BELVIR  
Council Secretary and  
Solicitor, and Monitoring Officer,  
Taberner House,  
Park Lane,  
Croydon CR9 3JS

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8 June 2007

Please note: this meeting may be filmed for live or subsequent broadcast via the  
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Generally the public seating areas are not filmed. However by entering the meeting  
room and using the public seating area, you are consenting to being filmed and to  
the possible use of those images and sound recordings for webcasting and/or  
training purposes.

If you have any queries regarding this, please contact the Members' Services  
Manager for the meeting.

Members of the public are welcome to attend this meeting. If you require any  
assistance, please contact Russ Burton as detailed above.

## AGENDA - PART A

1. **Minutes of the meetings held on 7 June 2007 (to be circulated)**  
(PC070607M)

2. **Apologies for Absence**

3. **Declarations of Interest**

In accordance with the Council's Code of Conduct, Members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate. This should be done by completing the Declaration of Interest form and handing it to the Business Manager at the start of the meeting. The Chair will then invite Members to make their declarations orally at the commencement of the Agenda item to which it relates. Completed declaration forms will be placed in the Register of Members' Interests. (Copies of blank forms are available at the meeting)

4. **Urgent Business (if any)**

To receive notice of any business not on the Agenda which should, in the opinion of the Chair, by reason of special circumstances, be considered as a matter of urgency.

5. **Exempt Items**

To confirm the allocation of business between Part A and B of the Agenda.

6. **Planning Applications**

To consider the accompanying reports by the Head of Planning Control

- a. Application carried forward from Planning Committee 07/06/2007:-

- (1) 07/00908/P Chestnuts, 157 Welcomes Road, Kenley  
**Recommendation:** Grant Permission  
Ward: Kenley

- b. Application(s) to which a member of the Council has made a referral:-

- (2) 06/02815/P 149 Haling Park Road, South Croydon  
**Recommendation:** Grant Permission  
Ward: Waddon

- c. Application(s) which involve a Departure from the Development Plan:-

There are none.

d. Other Applications:-

(3) 07/00116/P 76 Purley Way, Croydon  
**Recommendation:** Refuse Permission  
Ward: Broad Green

(4) 07/00692/P Addington Palace, Gravel Hill, Croydon  
**Recommendation:** Grant Permission subject to a legal agreement  
Ward: Heathfield

(5) 07/00800/P 2-4 Dale Road, Purley  
**Recommendations:** Grant Permission subject to a legal agreement  
Ward: Purley

## 7. Recent Appeal decisions and forthcoming Planning Inquiries

To receive oral reports by the Head of Planning Control.

## 8. Other Items

To consider the accompanying reports by the Head of Planning Control on the following matters:-

There are none.

## 9. Camera Resolution

To resolve that the Press and public are excluded from the remainder of the meeting on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings to be conducted, that there will be disclosure of confidential information or exempt information falling within those paragraphs indicated in Part 1 of Schedule 12A of the Local Government Act, 1972 as amended.

## AGENDA - PART B

None.