

Committee Agenda



To: Councillor David Osland (Chairman);
Councillor Luke Clancy (Vice-Chairman);
Councillors Maria Gatland, Yvette Hopley, Bernadette Khan, Maggie Mansell,
Mike Mogul, Paul Scott, Susan Winborn and Chris Wright.

Reserve Members: Councillors Carole Bonner, Jan Buttinger, Alison Butler
Sherwan Chowdhury, George Filbey, Maria Garcia, Matthew Kyeremeh and
Vidhi Mohan.

A meeting of the **PLANNING COMMITTEE**, which you are hereby summoned to
attend, will be held on **THURSDAY 6 DECEMBER 2007** at **6.30 P.M.** in **THE
COUNCIL CHAMBER**, the Town Hall, Katharine Street, Croydon.

JULIE BELVIR
Council Secretary & Solicitor
and Monitoring Officer
Taberner House,
Park Lane,
Croydon CR9 3JS

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27 November 2007

Please note: this meeting may be filmed for live or subsequent broadcast via the
Council's internet site - at the start of the meeting the Chair will confirm if all or part of
the meeting is being filmed. The images and sound recording may be used for
training purposes within the Council.

Generally the public seating areas are not filmed. However by entering the meeting
room and using the public seating area, you are consenting to being filmed and to
the possible use of those images and sound recordings for webcasting and/or
training purposes.

If you have any queries regarding this, please contact the Members' Services
Manager for the meeting.

Members of the public are welcome to attend this meeting. If you require any
assistance, please contact Russ Burton as detailed above.

AGENDA - PART A

1. **Minutes of the meeting held on 15 November 2007 (circulated)**
(PC20071115M)

2. **Apologies for Absence**

3. **Declarations of Interest**

In accordance with the Council's Code of Conduct, Members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate. This should be done by completing the Declaration of Interest form and handing it to the Business Manager at the start of the meeting. The Chair will then invite Members to make their declarations orally at the commencement of the Agenda item to which it relates. Completed declaration forms will be placed in the Register of Members' Interests. (Copies of blank forms are available at the meeting)

4. **Urgent Business (if any)**

To receive notice of any business not on the Agenda which should, in the opinion of the Chair, by reason of special circumstances, be considered as a matter of urgency.

5. **Exempt Items**

To confirm the allocation of business between Part A and B of the Agenda.

6. **Planning Applications**

To consider the accompanying reports by the Head of Planning Control

- a. Application(s) to which a member of the Council has made a referral:-

- (1) 07/00816/P 24-26 Foxley Lane, Purley
Recommendation: Refuse Permission
Ward: Purley

- b. Application(s) which involve a Departure from the Development Plan:-

- (2) 07/03765/P Royal Russell School, Coombe Lane, Croydon
Recommendation: Grant Permission
Ward: Selsdon & Ballards

- c. Other Applications:-

- (3) 07/00486/P 226 Purley Way and 25 Progress Way, Croydon
Recommendation: Refuse Permission
Ward: Broad Green

- (4) 07/03361 57 Park Hill Road, Croydon
Recommendation: Grant Permission
Ward: Fairfield

- (5) 07/03434/P 127 Brighton Road, Coulsdon
Recommendation: Grant Permission subject to a Legal Agreement
Ward: Coulsdon West

7. Recent Appeal decisions and forthcoming Planning Inquiries

To receive oral reports by the Head of Planning Control.

8. Other Items

To consider the accompanying reports by the Head of Planning Control on the following matters:- There are none.

9. Camera Resolution

To resolve that the Press and public are excluded from the remainder of the meeting on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings to be conducted, that there will be disclosure of confidential information or exempt information falling within those paragraphs indicated in Part 1 of Schedule 12A of the Local Government Act, 1972 as amended.

AGENDA - PART B

None.